

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NATIONAL PUB SCH RAGHAVENDRA LAYOUT BANGALORE KK
2	AFFILIATION NO.(IF APPLICABLE)	830531
3	SCHOOL CODE (IF APPLICABLE)	45452
4	COMPLETE ADDRESS WITH PIN CODE	NATIONAL PUBLIC SCHOOL, 9/1 PIPELINE RAGHAVENDRA LAYOUT, BEHINDRNS MOTORS, BANGALORE URBAN, - 560022
5	PRINCIPAL NAME	SHEEJA MANOJ
6	PRINCIPAL QUALIFICATION	M.Sc B.Ed
7	SCHOOL EMAIL ID	info@npsypr.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9448911122

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.npsypr.com/Affiliation_files/1624863597_ACBSEAffiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.npsypr.com/Affiliation_files/1624865964_BTrustdeed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.npsypr.com/Affiliation_files/1624863948_CN objectioncertificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	https://www.npsypr.com/Affiliation_files/1624864009_DRecongnisat ioncertificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	https://www.npsypr.com/Affiliation_files/1624864047_Ebuildingsafety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.npsypr.com/Affiliation_files/1624864080_FFiresafety.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://www.npsypr.com/Affiliation_files/1624864101_GDEOfficecertificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.npsypr.com/Affiliation_files/1624864142_Hdrinkingwatercertificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.npsypr.com/Affiliation_files/1624869109_Feestructure.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.npsypr.com/Affiliation_files/1624872359_annualcalendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.npsypr.com/Affiliation_files/1624864197_KSMCNEWLIST.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.npsypr.com/Affiliation_files/1624864179_LPTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.npsypr.com/Affiliation_files/1624869060_RESULT.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SHEEJA MANOJ

2	TOTAL NO. OF TEACHERS	111
	PGT	14
	TGT	13
	PRT	84
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	YES
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SAVITHA RAO

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	115	115	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	45	44	97.7	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9918
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	82 & 6396
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 860
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	60
6	NO. OF BOYS TOILETS	88
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL	https://youtu.be/tZev0UIqERY